

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 57-3090(A32174)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 57-3090 APPLICATION/CLAIM NO.: A32174 CERT. NO.: 6483

OWNERSHIP*****

NAME: Minoru Jim Matsumori
ADDR: 8915 South 7th East
Sandy UT

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 07/26/1960|PRIORITY: 07/26/1960|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:01/23/1961|PROOF DUE:
EXTENSION: |ELEC/PROOF:[Proof]|ELEC/PROOF:09/13/1962|CERT/WUC: 03/05/1963|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [57-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 0.179 cfs

SOURCE: Underground Water Drain

COUNTY: Salt Lake COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:
(1) S 2260 ft E 1328 ft from NW cor, Sec 05, T 3S, R 1E, SLBM
DIAMETER OF WELL: 10 ins. DEPTH: 335 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 412464.

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 7.67 PERIOD OF USE: 04/01 TO 10/31															
###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*															
* NW NE SW SE * NW NE SW SE * NW NE SW SE * NW NE SW SE * Totals															
Sec 05 T 3S R 1E SLBM * 7.6700 * 7.6700															
														GROUP ACREAGE TOTAL: 7.6700	

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):
Sandy Irrigation Company

OTHER COMMENTS*****

DRAIN IS 10 IN. DIA. AND 335 FT. IN LENGTH
*****E N D O F D A T A*****